



Water, Sanitation & Roads

SAN JUAN RIVER VILLAGE METROPOLITAN DISTRICT

P.O. Box 5551 - Pagosa Springs, Colorado 81147

OPEN TO THE PUBLIC

Thursday, May 8, 2025 6:00 p.m.

REGULAR MONTHLY MEETING OF THE BOARD OF DIRECTORS

IN PERSON - Maintenance Building - 598 Alpine Drive

AGENDA

Call to Order:

Approval of Minutes for April 10, 2025

Oath of Office for Newly Elected Board Members

Maintenance Operator's Report:

Road Department Report:

- **Current Conditions - Grader**
- **Fire Hydrant Flow Rates/GIS**
- **Dust Abatement Application/Trailer Build**
- **Culvert Cleaning**
- **Summer Help**

Water Department Report:

- **April Water Usage**
- **Sanitary Survey Prep**
- **Well – Manganese Prefilter Treatment**
- **Pfas Monitoring – Lab Costs/Wastewater Test**

Sewer Department Report:

- **Current Conditions – Little Beaver Lift Station/Sunflower Control Panel**

Parks & Recreation Report:

- **Current Conditions – Irrigation for trees/Aerator & AquaShade for Aspen Pond**

Public Comment Period (3 minutes/person):

Administrative Report:

- **Delinquencies**
- **Website Review**
- **Board Treasurer Appointment**
- **'State of the Metro' Report**

Treasurer's Report:

- **P&L's, Balance Sheet, General Fund, Sewer Fund, Water Fund**
- **Bill payment approval: General Fund, Sewer Fund, Water Fund**

Old Business:

- **Bear Trace Development/Wolf Creek Estates Development**
- **Fire Risk**

New Business:

- **Whole House Water Filtration Rebate Applications**
- **Well Permit Applications Update**

Other Business:

- **POA Update**

Meeting Adjourned