



Water, Sanitation & Roads

# SAN JUAN RIVER VILLAGE METROPOLITAN DISTRICT

P.O. Box 5551 - Pagosa Springs, Colorado 81147

**OPEN TO THE PUBLIC**

**Thursday, July 8, 2021 6:00 p.m.**

**REGULAR MONTHLY MEETING OF THE BOARD OF DIRECTORS  
IN PERSON - Maintenance Building - 598 Alpine Drive**

## **AGENDA**

**Call to Order:**

**Financial Audit Report: Crimson Singleton/Chad Atkinson – Hinton Burdick CPAs & Advisors**

**Approval of Minutes June 10, 2021**

**WEP River Project Proposal Update: Lawsuit Update**

**Maintenance Operator's Report:**

**Road Department Report:**

- **Current Conditions/Equipment Update**
- **Dust Abatement Application – Storage Shed Placement**
- **Fire Hydrant Installation on Alpine Drive**
- **Maintenance Building – Fence, Trees**
- **Steep Street**

**Water Department Report:**

- **June Water Usage**
- **Sanitary Survey Results**
- **Water Tank Painting – Prep**

**Sewer Department Report:**

- **Manhole Rehab**

**Parks & Recreation Report:**

- **Aspen Pond Drainage**
- **Rainbow Lake Dredging**

**Public Comment Period (3 minutes/person):**

**Administrative Report:**

- **2021 Compliance Calendar Check**
- **Delinquencies**

**Treasurer's Report:**

- **P&L's, Balance Sheet, General Fund, Sewer Fund, Water Fund**
- **Bill payment approval: General Fund, Sewer Fund, Water Fund**

**Old Business:**

- **TBA**

**New Business:**

- **Maintenance Building – Open House/Drop Box/Window Coverings/Furnishings**
- **Whole House Water Filtration Rebate Applications**
- **Well Permit Applications Update**

**Other Business:**

- **POA Update**

**Meeting Adjourned**